

# **RIPON PARKS AND RECREATION MINUTES**

Wednesday, March 9, 2022 - 6:00 pm

**ROLL CALL:** Chairman Rod Wright, Vice-Chairman Bryce Perkins, Commissioner Steve McPeak, Commissioner Jim Schuller and Director Kye Stevens.

**Absent:** Commissioner Chad DeGraff and Alternate Commissioner Louis Rivera.

Others present: Jonathan Cloward.

**MINUTES: MOTION: MOVED, SECONDED (SCHULLER, WRIGHT) AND CARRIED BY A VOTE OF 4-0 TO APPROVE THE MINUTES FROM THE DECEMBER 8, 2021 REGULAR PARKS AND RECREATION COMMISSION MEETING.**

**CORRESPONDENCE:** None.

**FINANCIAL REPORTS: MOTION: MOVED, SECONDED (SCHULLER, PERKINS) AND CARRIED BY A VOTE OF 4-0 TO APPROVE THE FINANCIAL REPORTS FOR DECEMBER 2021, JANUARY AND FEBRUARY 2022.**

**IN THE MATTER OF PUBLIC DISCUSSION:** No one wished to speak at this time.

- 1. Discuss and take action on a request from Ripon Little League to receive a credit toward field rental for the 2022 baseball season for work done on field 1 at the Community Center.**

Jonathan Cloward with Ripon Little League formally requested that the Parks and Recreation Commission consider providing a credit toward field rental fees for improvements made to field 1 at the Community Center which will include hiring California Landscape out of Ceres, Ca to rototill and laser level field 1. RLL will set all of the base receivers (pegs), bring in dirt as needed donate all of the man hours needed to complete the project.

After much discussion the Commission agreed that laser leveling and additional work was needed at this time to improve the playability of the fields. It has been many years since this was last done. The Commission thanked Jonathan Cloward for the willingness of RLL to make the necessary improvements to field 1 at the Community Center.

**MOTION: MOVED, SECONDED (SCHULLER, MCPEAK) AND CARRIED BY A VOTE OF 4-0 TO APPROVE A CREDIT IN THE AMOUNT OF \$1,200 (INVOICE ATTACHED) TO GO TOWARD FIELD RENTAL FEES FOR RIPON LITTLE LEAGUE FOR THE 2022 BASEBALL SEASON.**

**2. Other Reports - Director or Commissioners. None.**

There being no further business the meeting was adjourned at 6:27 pm.

(Signed) Rod Wright

Chairman

ATTEST:

(Signed) Kye Stevens

Director